

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS  
OF SAN BERNARDINO COUNTY, CALIFORNIA  
AND RECORD OF ACTION**

**MARCH 4, 2003**

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**FROM:** GARY PENROD, Sheriff  
Sheriff's Department

**SUBJECT: CONTRACT WITH THE CITY OF LA VERNE, LA VERNE POLICE  
DEPARTMENT, FOR USE OF THE SHERIFF'S DEPARTMENT WEAPONS  
FIRING RANGE.**

**RECOMMENDATION:** Approve contract with the City of La Verne, La Verne Police Department, for use of the Sheriff's Department weapons firing range at a fee of \$10 per person, per day.

**BACKGROUND INFORMATION:** The Sheriff's firing range facilities are used, on a contractual basis, by local law enforcement, government agencies and certain private companies in need of periodic firearms qualifications. The Sheriff's firing range is the most convenient place for employees of many contractors to complete necessary periodic firearms qualifications. A written contract is used to ensure proper liability coverage, remuneration, and operating procedures between the parties.

The City of La Verne, La Verne Police Department, has requested the use of the Sheriff's Department weapons firing range. The current fee for use of the range is \$10 per person, per day and is based upon the cost of maintaining and operating the firing range such as replacing targets; replacing target frames and backing; and providing a range safety officer. Revenue generated by this contract will vary based upon the number of officers who use the range. This contract is in effect for three years and provides for termination upon thirty (30) days notice.

**REVIEW BY OTHERS:** This item has been reviewed and approved as to form by County Counsel (Kevin L. Norris, Deputy County Counsel) on January 28, 2003, and has been reviewed by the County Administrative Office (Mario Lara, Administrative Analyst) on February 21, 2003.

**FINANCIAL IMPACT:** Revenue generated by this contract fully offsets the cost of providing the service. No additional cost to the County. The estimated revenue for Range use, in the amount of \$30,000, was included in the Sheriff's Department Budget for FY02/03.

**SUPERVISORIAL DISTRICT(S):** All

**PRESENTER:** Rod Hoops, Captain, 387-3637

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